

Attorney Docket No. 5784-9

PATENT

#5-10653
Exp. after
7/2/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Shirley *et al.*
Application No.: 09/285,429
Filed: April 2, 1999
For: INJECTABLE FORMULATIONS CONTAINING SUCCINATE
Group No.: 1653
Examiner: F. Moezie
July 11, 2000

Assistant Commissioner for Patents
Washington, DC 20231

PETITION AND FEE FOR EXTENSION OF TIME
(37 C.F.R. § 1.136(a))

1. This is a petition for an extension of time for a total period of 1 month to respond to the Office Action dated May 12, 2000.

2. A response in connection with the matter for which this extension is requested:

- ☒ is filed herewith.
☐ has been filed.

3. Applicant is

- ☐ a small entity--verified statement attached.
☐ small entity previously filed.
☒ other than a small entity.

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4. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

	Total Months Requested	Fee For Other Than Small Entity	Fee for Small Entity
<input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
<input type="checkbox"/>	two months	\$380.00	\$190.00
<input type="checkbox"/>	three months	\$870.00	\$435.00
<input type="checkbox"/>	four months	\$1,360.00	\$680.00
<input type="checkbox"/>	five months*	\$1,850.00	\$925.00

Fee Enclosed \$110.00

**Cannot be used to exceed six-month statutory
limit for response to an Official Action.*

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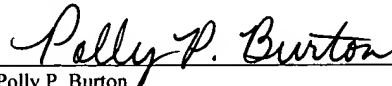


☒ Charge Deposit Account No. 16-0605 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,

Leslie T. Henry
Registration No. 45,714

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CERTIFICATION OF FACSIMILE TRANSMISSION	CERTIFICATE OF MAILING
<p>I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. _____ on the date shown below.</p> <p>_____ (Type or print name of person signing certification.)</p> <p>_____ Signature</p> <p>_____ Date</p>	<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, DC 20231, on July 11, 2000.</p> <p> _____ Polly P. Burton</p>